

## CERTIFICATE OF LAND

File No.: Teh/Adh/00/1169

Date:-31-12-2025

Certified that land measuring ..**6279 Sq. Mts.** (12 Kanal 08 Marlas 136 sqft.) situated in **Khasra no 367, 368, 370, 371 & 372.** situated at **Bus Stand Akhnoor, Jammu (J&K)** fully described in the schedule mentioned herein after, is owned by ..Sh. Ashish Sarotia S/o Sh. Tilak Raj Sarotia & Others in terms of Inherited Property and Khasra No 364min, 364min purchased Land.

It is further certified that the owner of the land has leased the said land to **Shubh International School, Akhnoor, Jammu** vide lease deed dated 15.06.2021 for a period of **30 Years** duly registered on 30.06.2021. at Serial No. 2021/7/4/124...in book no 4, **(complete details of registration)** in the office of Sub Registrar Akhnoor and the land is still in possession of the lessee.

The validity period of lease is from 15.06.2021 to 15.06.2051

It is certified that the said entire land comprises of a single Contiguous plot of land.

| SL | Particulars  | Details  |
|----|--|--|
| 1. | Plot No. (s)/ Survey No. (s)/Khasra No. (s)/Khata No.(s)/Khatauni No.(s) | <b>Khasra no 367,368,370,371,372 &amp; 364 min</b> |
| 2. | Name of street/village, Sub Division, District and State                 | Village Manda, Bus Stand, Akhnoor, Jammu. (J&K)    |

It is further certified that .. **Shubh International School, Akhnoor, Jammu, J&K.** is located on the said plot of land.

### THE SCHEDULE OF LAND ABOVE REFERRED TO

All that piece and parcel of land measuring **6279 Sq Mts.** (area of land in square meters) situated in .Khasra Nos. 367,368,370,371,372 & 364min.. at ...**Bus Stand, Akhnoor, Jammu, J&K** and bounded as follows:

North.....Lane & SDH , Akhnoor....

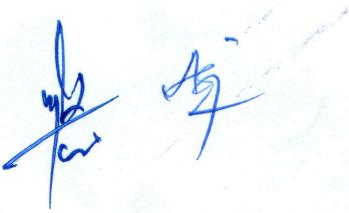
East.....Parking Lot Adjoining PHE Office, Akhnoor....

West.....Residential Area ....

South.....PHE Office, Akhnoor.....

DM/ ADM/ SDM/ TEHSILDAR/ NAIB TEHSILDAR/ REGISTRAR/ SUB-EGISTRAR/EQUIVALENT LAND AUTHORITY

(Stamp and Signature of the Land authority)

  
**TEHSILDAR**  
**AKHNOOR**  
(Name of Officer)(Name of District)

(Name of Officer with Designation)