

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHUBH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	730116
3	SCHOOL CODE (IF APPLICABLE)	23649
4	COMPLETE ADDRESS WITH PIN CODE	BUS STAND AKHNOOR JAMMU JAMMU JAMMU and KASHMIR -181201
5	PRINCIPAL NAME	SHILPA MAHAJAN
6	PRINCIPAL QUALIFICATION	B.A, M.B.A, B.ED
7	SCHOOL EMAIL ID	smisakhnoor@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419201179

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://shubhmemorialinternationalschool.com/affiliation-letter/
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://shubhmemorialinternationalschool.com/trust-deed/
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://shubhmemorialinternationalschool.com/noc-state-govt/
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://shubhmemorialinternationalschool.com/recognition-certificate-under-rte-act-2009/

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://shubhmemorialinternationalschool.com/affiliation-letter/
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://shubhmemorialinternationalschool.com/noc-fire-safety/
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://shubhmemorialinternationalschool.com/self-certificate/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://shubhmemorialinternationalschool.com/water-health-and-sanitation-noc/

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://shubhmemorialinternationalschool.com/fee-structure/
2	ANNUAL ACADEMIC CALENDER	https://shubhmemorialinternationalschool.com/annual-academic-calendar/
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://shubhmemorialinternationalschool.com/school-management-committee/
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://shubhmemorialinternationalschool.com/parent-teacher-association/

5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://shubhmemorialinternationalschool.com/school-result/
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPA MAHAJAN
2	TOTAL NO. OF TEACHERS	34
	PGT	10
	TGT	0
	PRT	24
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Yes
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Yes

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	17 & 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 66
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/noTWj0hPiYA?si=dIZ2ctDofx9ekJV5