

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHUBH INTERNATIONAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE	NEAR PULLI WALA MANDIR BUS STAND AKHNOOR JAMMU JAMMU KASHMIR - 181201
5	PRINCIPAL NAME	Mrs. SHILPA MAHAJAN
6	PRINCIPAL QUALIFICATION	B.A M.BA B.ED
7	SCHOOL EMAIL ID	smisakhnoor@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9419201179

## B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://shubhmemorialinternationalschool.com/trust-deed/">https://shubhmemorialinternationalschool.com/trust-deed/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://shubhmemorialinternationalschool.com/noc-state-govt/">https://shubhmemorialinternationalschool.com/noc-state-govt/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://shubhmemorialinternationalschool.com/recognition-certificate-under-rte-act-2009/">https://shubhmemorialinternationalschool.com/recognition-certificate-under-rte-act-2009/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://shubhmemorialinternationalschool.com/building-safety-certificate/">https://shubhmemorialinternationalschool.com/building-safety-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://shubhmemorialinternationalschool.com/noc-fire-safety/">https://shubhmemorialinternationalschool.com/noc-fire-safety/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://shubhmemorialinternationalschool.com/water-health-and-sanitation-noc/">https://shubhmemorialinternationalschool.com/water-health-and-sanitation-noc/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://shubhmemorialinternationalschool.com/fee-structure/">https://shubhmemorialinternationalschool.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://shubhmemorialinternationalschool.com/annual-academic-calendar/">https://shubhmemorialinternationalschool.com/annual-academic-calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://shubhmemorialinternationalschool.com/school-management-committee/">https://shubhmemorialinternationalschool.com/school-management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://shubhmemorialinternationalschool.com/parent-teacher-association/">https://shubhmemorialinternationalschool.com/parent-teacher-association/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://shubhmemorialinternationalschool.com/school-result/">https://shubhmemorialinternationalschool.com/school-result/</a>

## D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SHILPA MAHAJAN
2	TOTAL NO. OF TEACHERS	11
	PGT	0
	TGT	0
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	YES

**RESULT CLASS: X**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

**RESULT CLASS: XII**

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	NA

**E : SCHOOL INFRASTRUCTURE:**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6296
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	10 & 375
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 280
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	